

Bonner Querschnitte

Bonn Profiles – Press Reports



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We should invite Muslim neighbors to our homes

Director of the International Institute for Religious Freedom at the ICF Conference in Zurich

Reported by Florian Wüthrich, Source: [Livenet](#)

(Bonn, 21.05.2015) ICF, the International Christian Fellowship, a neo-charismatic church movement in 8 countries, which includes the largest congregation in Switzerland in Zurich pastored by Leo Bigger, took a new step with the invitation of Dr. Thomas Schirrmacher from World Evangelical Alliance to the annual conference at the Hallenstadion Neuland. For the first time the themes of the persecuted church and relations with Islam were discussed. About 4,300 Christians participated in the ICF Conference on the theme "Moving Forward".

In addition to the appearance of the well-known human rights activist and bridge-builder, Thomas Schirrmacher, the ICF Conference 2015 offered the expected mix of spectacular show elements, authentic life reports, and entertaining sermons by international speakers such as Mike Pilavachi and Priscilla Shirer.

"Moving Forward" was the motto of the conference this year which was, according to official statistics of the organizers, attended by 4,374 Christians. Rather surprisingly, the free-church movement dared to take up the topic of Islam during the "Lunch Talk" Friday noon. The Lunch Talk moderator was Tobias Teichen (Pastor, International Christian Fellowship, Munich), who used the title "The Persecuted Church: Constructive Interaction with Islam" for the interview. His guest was the well-known German theologian and author, Professor Dr. Thomas Schirrmacher.

In the second part of Lunch Talk, Tobias Teichen moved the discussion in the direction of Islam, and especially how Christians in Switzerland and Germany should interact with Islam. Schirrmacher emphasized that Islam does not have the same



Thomas Schirrmacher at Lunch Talk at the ICF Conference 2015

A joint platform for the following Bonn organizations on the basis of the Evangelical Alliance:

Commission for Religious Freedom of the German and the Austrian Evangelical Alliance
www.ead.de/akref

Culture and Science Publ.
www.vkwonline.com

Giving Hands – International Charity
www.gebende-haende.de

Help Worldwide – International Charity
www.hilfe-weltweit.de

Institute for Prolife and Family Studies
www.bucer.de/ilfw

International Institute for Islamic Studies of the World Evangelical Alliance
www.islaminstitute.net

International Institute for Religious Freedom of the World Evangelical Alliance
www.iirf.eu

Martin Bucer Seminary
www.bucer.org

Pro Mundis e. V.
www.thomasschirrmacher.net

Theological Commission of "Hope for Europe" (European Evangelical Alliance)
www.hfe.org

Theological Commission of the World Evangelical Alliance
www.world evangelicals.org/commissions/tc/

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meaning everywhere. "To say I know how Muslims tick is almost the same as to say I know how Christians tick." As an example he mentioned Indonesia, the largest Muslim country in the world, with his very friendly people, who live in peace with its Christian population.

He noted that Muslims are sometimes avoided because people project everything terrible that was done in the name of Islam onto individual Muslims. This troubles Schirrmacher. "When was the last time that a Christian in Germany or Switzerland talked with a Muslim about faith in Jesus, and then got a black eye for it?" In the following discussion with Livenet he made his statement even stronger: "It is really astonishing how strong our inhibitions are! Do we really think every Muslim has a hand grenade in his pocket?"



Tobias Teichen Pastor, ICF Munich, moderating Lunch Talk

he reassured them. "Muslims like to talk about themes such as family and God." And polls among people who have immigrated to Germany find one especially strong wish in relation to the local population: "They would really like to be invited into a German home." But the problem is that Germans first have to find a dictionary to know what the word hospitality means.

One does not have to know anything about Islam to invite Muslims to your home. "Muslims love to talk about their faith. All you have to do is ask questions," claimed Schirrmacher.

He also explained why

an invitation means so much to immigrants. "In many cultures, a visit to someone's home marks the beginning of a relationship. But in Western Europe, such a visit is often the last step, after the relationship has already been built up over a period of time."

Hospitality as the key to hearts

Schirrmacher challenged the attendees at the ICF Conference, instead of being so anxious, to simply talk with Muslims. "It is really simple,"



During the discussion

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Trusting in the power of the gospel

Schirrmacher sometimes receives criticism that he speaks too positively about Islam and ignores the dangers, he told Livenet. Especially among older crowds in traditional churches it is a “futile labor of love” to encourage Christians to talk with Muslims and to discuss the faith with them. But, in his opinion, with a defensive mentality and acts such as forbidding Minarets, no one will be won for the gospel. The decisive question is what persuasive power we expect the gospel to have. “I believe that the message of Jesus has the power even to convince Muslims.”

Schirrmacher was thankful for his invitation to ICF. He was convinced that these young people want to really do something. “Some will invite their Muslim neighbors to a meal. Others will pray for persecuted Christians.” And if this happens, then he will regard his visit to the big event as truly worthwhile.

Downloads:

- Photos © ICF
- [Photo 1](#): Thomas Schirrmacher at Lunch Talk at the ICF Conference 2015
- [Photo 2](#): Tobias Teichen Pastor, ICF Munich, moderating Lunch Talk
- [Photo 3](#): During the discussion

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